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THE
MISSIONARY LINK

FOR



THE

Woman's Union Missionary Society of America

FOR HEATHEN LANDS.

VOL. 4.

JULY, 1870.

No. 4.

DURING the weeks which have rapidly passed, we have been cheered by hearing that Miss Lefevre, who left us in December, reached Maulmain, Burmah, in February, where already she has commenced her work in the English department of Miss Haswell's school for Burmese girls.

We have also bid "Godspeed" to Mrs. Starr and Miss North, who are the first missionaries we have sent to China by the Pacific Railroad. They go to join our mission force in Peking, where it is hoped Miss North may find the medical studies she has been pursuing an additional means of usefulness among her own sex. Will not every heart that loves our cause entreat for these dear representatives the richest blessing of the Great Physician?

Death has again laid "his withering finger" on one in our mission circle in Calcutta, whose last letters we give in this number. Blessed it is to think amid the sorrow this loss has brought, that one young life has left a memorial which shall last through eternity.

FOREIGN CORRESPONDENCE.

REPORTS FROM OUR MISSIONARIES.

INDIA--Calcutta.

Extracts from the Journal of Miss Hook.

DECEIT OF IDOLATERS.

I have had several calls from a babu who is very anxious to commence

a school. He says he "will furnish the house and pay the teacher, if we will only send one, and visit it ourselves." He talks so much that it makes me doubt him; he has a dry-goods shop in the Bazar, and I am not quite sure but he thinks it will be a good speculation. These babus are so cunning and so deep, it takes a long head to see through them. He said it had been the ambition of his life to found a school, and now he trusted I would aid him. He considered himself an adept in needle-work, and he wished all the ladies of his household to be taught under "my supervision." In short, he "should look upon me as his mother, and the whole community would from henceforth be guided by me." You can scarcely imagine the depth of deceit and wickedness that exists in the heart of a heathen; to prize Christianity most highly you must see a people without it; it is fearful to see what the human heart may become when left to itself.

EARNEST TEACHER.

Mrs. Thornton, a young English widow who joined our work some time ago, has been one of our most successful teachers at R—. Many months past, one woman told Mrs. Thornton that she wanted to be a Christian, and as there are none in that place, of course she must leave it if she openly professed Christianity. Some time afterward her husband was put in prison for some offence, and the little woman begged to be taken into our Mission Home. We allowed her to make us a visit, but she was very unhappy for some time. Her only comfort seemed to be in clinging to Mrs. Thornton, of whom she was exceedingly fond. She stayed here all the four months her husband was in prison, and three times she and Mrs. Thornton visited him there. She was so very affectionate and tried to be so helpful, we all grew fond of her. I believe she was sincere in her desire to be a Christian. She was often found alone in her room when she did not expect any one to see her, reading the Bible; and some hot nights when all were in bed, I used to go out on the verandah and find her there on her knees. Mrs. Thornton gave her a Bible lesson every day, in which she always took an interest, asking many questions. She was very much surprised and impressed when she read about Ananias and Sapphira, for you can scarcely make a Hindoo believe that an untruth is wrong or sinful. At length she brightened and grew more cheerful and happy, when the four months expired and her husband came back. I fear he cares for no religion at all, but I trust she may be strengthened and blessed of God, whom I believe she loves. It requires a great deal of wisdom, when they say they are Christians and want to come and live with us, to determine what motive actuates them, and one has to be all the time praying for light from above to guide us in a decision.

SORROW AT THE MISSION HOME.

One year and ten months ago death visited the "Home," and took from us one just preparing for a missionary life. Again it has come among us and taken one who, a week before, you would have said would outlive us all. How little do we know what God may choose to do, and how rash it is to build with any certainty upon human life, "for he cometh forth like a flower and is cut down." On Wednesday morning Mrs. Thornton did not appear at prayers, but as it was her day to go to R——, I asked no questions, and not until breakfast did I learn she was ill. I sent for the doctor, who said it was a little attack of fever, and she would be well in a few days. The next day it was quite evident that her brain was affected, but the doctor said she was so young and strong he believed she would throw it off; but the disease made rapid progress, and she soon fell in a stupor. That was a sad day in the "Home." Our pastor prayed for her in church, and came after service and prayed at her bedside. Towards morning her consciousness returned, but she could only answer me by a groan, and every sound so pained her that I sat beside her in silence. I watched her until I thought the struggle could last but a little longer, and then told the servant, who sat on the floor in tears, to call all the missionaries. They all hurried to her bedside, and as the school of native teachers was gathered below they also crowded in, all struggling with their emotion. We will all long remember that scene. May God sanctify it to us all!

We took her to her quiet resting-place, not far from where Miss Norris was laid, and when we returned to the "Home" it seemed like a dream that one who, five days before was so full of life, should be silent in the grave. The servants whom she had taught were all very serious and sad when they came to look at her where we were arranging white flowers about her, of which she was passionately fond. The native teachers all went with us to the grave. I did not observe until we stood there and Mr. Stewart reached the part of the service, "Dust to dust," etc., and earth was being cast in, that even the servants were there, and pressed forward to throw in a handful. In one year five who had sat under her teachings had died. Will she meet any of them in heaven? was the question that arose to my mind.

*Extracts from the Letters of MRS. THORNTON.**

PROMISING PUPILS.

When a child, I had always an ardent desire to engage in mission work, and now God has granted me this privilege for a few months past. A part of my labor of love is in one of the suburbs of Calcutta where the poorest class of people live. One of my native assistants, Narainee,

* A part of these extracts were written to a lady in Princeton, N. J., who has supported Narainee, a native teacher under Mrs. Thornton's care.

teaches a school here of over twenty children, beside aiding us in our zenana work. She is a good, upright and affectionate teacher to them, and I am sure is a follower of the Saviour, as she strives hard to impress on the minds of her pupils to love Him who died for us. Two houses which I visit in this neighborhood are joined together, and are inhabited by different families. In the first house there are two young married women, whose names mean "fortunate" and "comfortable." The first is about fourteen years, a bright and interesting creature. She is far advanced in learning, and studies geography, grammar, Bible verses, etc. The last time I examined these pupils through the life of Christ, their answers were very satisfactory. I was much pleased to see how interested they were, and also at the attention paid by all their neighbors and friends, who are in the habit of thronging around to hear them recite.

During the lesson my eyes fell on a widow seated near the door who was in tears, and who I found was the mother of one of my pupils. When I asked her why she was so sad, she said, "I wish I was younger, I could then take lessons from you, and learn about this kind, loving God of yours." She was much touched at the history of the crucifixion of our blessed Lord. She related to me all her distresses, and told me that the sure sign she was hated by God was the death of her husband. I tried to comfort her by telling her God sends troubles sometimes to draw us closer to Him. I impressed on her mind that prayer was the only source of relief, and that God would teach her how to pray. This poor creature thought that prayer could not be heard by God, unless offered by their Brahmin priests, and that as she could not afford to pay them, she was a castaway. Her daughter interrupted our conversation by saying, "Mother, you are mistaken, God hears prayers from everybody, even the smallest child who will offer it, without money. He wants us to serve Him with our hearts, and not with flowers." I was delighted she could find words of consolation for her mother, and hope Jesus our Redeemer will make her the means of helping many of those whose minds are darkened. I take heartfelt interest in her and her mother, and sincerely hope the time will soon come that they will acknowledge the blessed Saviour openly.

THE YOUTHFUL BRIDE.

The other girl named "Comfortable" is about twelve years, and has been learning three months. She has just come from her mother's to her husband's house and occupies the next room to "Fortunate." I must not forget to tell you the husband is a toothless old man, nearly sixty. He has been married several times before, and outlived all his wives. Men are obliged to marry children, as the widows are not allowed to marry a second time, and therefore you may not be surprised at my calling them

women, as the native girls of fourteen years of age are expected to be mothers to two children. Whenever I enter the house this little creature runs up to me to inquire what story I will relate from Scripture, and becomes very impatient to finish the other lessons, that she may spend a longer time in Sacred History. It is astonishing to watch the interest the inmates of these two houses have taken in the Word of God.

THE FORSAKEN WIFE.

Another house in this neighbourhood is not so interesting, as the pupils there are new beginners. A mother and daughter learn here, while another woman, from another house, joins them in their lessons. She is allowed to do so because her husband has forsaken her. Last Friday when I went to visit the house I saw this woman crying. Her hair was not arranged, and as she had mud rubbed all over her body, she looked most miserable. I asked her to come and learn, but she said her fate was burned, and her happiness blasted. At first I could not understand what she meant. The others, who were studying with me, related with distressed faces about her husband's second marriage. Not wishing to enter into family affairs, I went on teaching the others. Before ten minutes had elapsed a crowd of people entered the house when I observed my pupils covering their faces. In a whisper they told me, "This man is her husband, the man with bright yellow clothes." (At weddings they always sprinkle the party with water colored yellow, the bridegroom having the largest portion.) After a while the man spoke a few words to his first wife and then disappeared. A great number of women and children all dressed in their best and covered with jewelry came in, followed by a little girl four years old, dressed in a red bridal suit, who was carried into this room. The old women surrounded the first wife, and placing the poor innocent little child in her lap told the little one to call her sister. I could teach no more that day owing to the disturbance. When I called again, I found on inquiry that the new bride was sent to her mother's to be kept there till she attains the age of twelve. The former wife is living with her husband on friendly terms again. I do sincerely hope the time will soon come that these poor creatures may be enlightened.

ALLAHABAD.

*Extracts of Letters from Miss WILSON.**

WORK AMONG BENGALIS.

Our mission here is quite small in comparison to that we have in Calcutta, Miss Bond and myself being the only representatives of our Society, with

* A portion of these extracts were written to our Concord, N. H., Branch and to the Mission Band, "T. Dwight Memorial," of Brooklyn.

four native assistants, who were educated in Calcutta. And yet, as far as I have ascertained, there are no others now working among a population of ten thousand Bengalis, although there are ten or twelve missionaries among the Hindostanees. The Bengali people are much more ready to have their wives and daughters taught than the Hindostanee people or the Mohammedans, and in many instances have taught them to read. Some of them seem to feel very grateful to us for our coming to teach them, and speak quite hopefully of the change in the ideas of their people. Those who have received their own education in Mission schools are quite favorable to us. We feel that our work is a very responsible one, and we long to be able to increase it, as scarcely one week passes without our being asked to teach in some new houses, and we have already undertaken as many as we can attend to.

SOWING THE SEED.

The husbands of several of my best scholars are engaged in offices connected with the East Indian Railroad, and in consequence of some new arrangements several have removed to other stations, taking their families with them. It is a great disappointment to have one, that you begin to hope is earnestly seeking for the truth, and whose eyes are bright with tears when we read of Jesus' love, suddenly taken from you to a place where you have no reason to think there will be any one to instruct or lead her. This has happened six times, since I came to Allahabad, with my most dearly loved pupils, and I have almost despaired of making any permanent impression. I have been comforted for their loss, by finding in the houses I have taken up in their place, two who were educated in schools in Calcutta and who seem to recollect with great pleasure what was taught them there. One has been out of school for two years, but she has not forgotten many things which were taught her, and this has led me to hope that those who have studied here, may be able to influence those with whom they may come in contact. I think the employment of the Babus in various offices and occupations will break up the old custom, kept up for centuries, of the whole family living under one roof, and so prepare for the emancipation of many a poor woman who would not have been allowed to learn to read had she staid in her father-in-law's house all her life. Then, too, the seclusion of the railway cars, and the rapidity with which they can travel from place to place, leads many to visit their friends, and this is a great help in breaking down their prejudices; for when they see others advancing they do not wish to be left behind.

A NATIVE AUTHORESS.

In many of my pupils there is perceptible improvement, and we also

find they pay very good attention to what is read to them from the Bible. We feel that gradually they are learning to confide in us, which is a great point gained, for naturally they are very timid and suspicious. Last week one of the women in the zenanas under Miss Bond's care told her she was going to Calcutta to remain for some time. She seemed to have something on her mind, but hesitated to communicate it until they were alone in the room. After carefully looking out to see that there was no one in the verandah, she sat very near Miss Bond and began as follows: "I have thought a great deal of what you have been telling me, and after I read 'Faith and Victory' I could not sleep at night, but I prayed to the great God that he would not cause me to do anything to disgrace my family, and my mind has been easier ever since. I wish very much to write a book to tell every one all my thoughts. I would like to have it published, but do not want my name in it. I would like to tell how foolish our holy books are; how the world moves, as I have read in the books you have brought me; that a monster does not eat the moon when it is eclipsed as our books tell us. I commenced to write this once, but my people laughed so much that I destroyed it, but now I have it still in my heart, and if I write it all out and send it to you, will you get it printed?" Miss Bond promised she would do it if she could. "Now," she added, "there is one more thing I want to know. How is it that you have three religions among you; there are some who worship Christ, and some who do not worship Him at all; and some who worship the Pope; how is this?" I write of this that you may make the case of this woman a subject of special prayer. It is evident that her mind is awakened to examine the subject, for Miss Bond says she had found out these three religions by her own reading. Will you not ask the Lord to direct her pen to write that which may awaken the mind of her countrywomen to an interest in the Word of God, for His power is infinite. The book "Faith and Victory," which made such an impression on this woman's mind was written on zenana life by the late Mrs. Mullins, who commenced this great zenana Mission. I mention it, as it may interest all who love our cause. Another of our pupils is a very interesting woman. She says when her little girls grow up, she and her husband are going to take the whole family and visit America, for they wish very much to see it. She is only twenty years of age, and if there should be as great changes in the coming twenty years as in the past, it is more than probable.

BURMAH---Bassein.

Extracts of Letters from Miss HIGBY.

THE KAREN CHIEFTAIN.

It is a glorious thing to see these young men and women whose

parents were converted from heathenism, come to us so anxious to learn, and after a few months of study return to their jungle homes; the girls as teachers or Bible-women in Christian villages, and the young men as preachers, in response to a few of many calls for some one to go to heathen villages and tell the people about the new religion. There are two districts in my mind now, one La-bog-la, where no white teacher has ever been until within a few months.

A few weeks ago a fine-looking Karen, the head man of a village, came into the verandah just as Mr. and Mrs. Van Meter were preparing for a jungle trip. After a few moments' conversation, Mrs. Van Meter was so much interested in the man, she asked him to go with them in their boat for a few days; so he left everything and followed the teachers for several days. Fifteen years before he had taken the long journey to Bassein to inquire about the new religion. The Karen teachers were absent then, and he went home disappointed, but kept the few things he learned in his heart, and pondered them all these years. He said there were many people in his district who wished to worship God according to the new religion of which they had heard rumors, if they could only know more about it. Would the teacher go and visit them? The man went home and our prayers followed him, but we did not know whether he would ever return to us. A few weeks passed, when he came, bringing some of his followers, and wished, "if the teacher were happy to, learn to read our sacred books." So he spread his mat in one corner of our verandah, and day after day we sent a boy or one of our Christian girls to teach him. When he saw our happy-looking girls and some of the pastors' wives here, he went home and brought his wife. She said she thought she would "suffer learning to read, if the Mama would teach her those happy songs the girls sang." Thus he has continued coming to us, patiently studying all day long. Mr. and Mrs. Van Meter have visited his district at different times, or have sent our native preachers there.

SEARCH AFTER TRUTH.

A hundred heads of families have given their names as new worshippers; that is, they will give up their heathen customs, learn to read, begin to pray, and we earnestly hope for their conversion. They are not Christians now, but they need instruction, and if we do not teach them we fear they will embrace the Burmese religion and worship Gaudama, and then they are almost beyond hope or help. One man we hope is converted, as he was the first "to throw away the bottle; namely, give up offering to the "Nats." Every offering is seasoned with liquor, called "arrack," and the beer bottle in which it is kept is sacred and a treasure. It requires as great moral courage to throw away or break this bottle, as

it would for a Christian to openly defy his God. They fear the evil influences of the Nats, and always propitiate them. This man had a bottle which had been in the family a hundred years, and had probably strayed from Calcutta or Rangoon, when the English first began to drink beer in this country.

RESULT OF A MISSION BOX.*

During a short jungle trip recently made, I came to a village where there were members of a church I wished to visit. The floor and ceiling of their new chapel were open, and flocks of gay little birds built their nests in the leaf roof, and fluttered and chirped all the day. I found six houses in this village, and heathen Karens in sight on every side. At some houses they had promised to worship God, but the severe attacks of the measles had frightened many of them, who were too weak to trust the living God, and had returned to the practice of their heathen customs, to the great grief of the Church. As soon as I began to speak to them of a school they gathered around, listening eagerly, and saying, "It is our desire to increase in wisdom—we know nothing. Our children have all been ill; fifteen from our village have died this year. We had to take care of those who were ill, and some of our rice was spoiled, so we are very poor. We said last year we would give ten rupees a month for a school, and the governor would give us ten, and that would help us; but the governor will not help us, our teacher has heard, and our hearts are sad; we cannot have a school." My heart was sad, too, for the new governor's policy was taking almost the life of our schools. But one young woman, with fawn-like eyes, was sitting by me; she said she could read a little and would learn to sing. A boy of sixteen years, who had walked every day six miles to the nearest school, hastened in such a friendly way to meet me, that, as I looked at the people and thought how hard they had tried to have their new chapel finished for a school, I said to myself, "A teacher they shall have." They said, "Oh! Mama, if you could send us a young woman from your school who would comfort our hearts and teach us the Bible, and teach us to sing, the heathen children would come and learn, and then they would set their hearts to worship."

So I told them of the mission box sent by a band of young ladies, and said, "If I take the money for which those articles sell to pay your teacher, will you keep your children clean, and send them to learn every day?" They gladly promised, and I felt I had not seen a place where there was more need of an earnest and faithful teacher. I shall send them one of our young women, who will take the money she earns there to buy her

1* * Written to Mission Band "First Fruits," etc.

clothes and books, and then will return to our school next rainy season. Some of the dolls which were in the acceptable box, I shall keep to show the Karens, as they are their wonder and delight. One little child who was ill with a fever and had not noticed anything, clasped a little doll to her heart night and day, and cried when her mother tried to take it from her, until she was quite recovered. They have never seen any person with red cheeks, as the hot weather soon fades ours, and think it most wonderful that any one should have a tint of rose.



Reports from Bible-Readers and Schools.



INDIA—Vellore.

MRS. W. SCUDDER writes :

“The following is a literal translation of Rebecca’s report of her Bible-reading at Vellore. Rebecca is doing a good work. She labors in a quiet, humble way, chiefly among poor and ignorant women, reading the Bible, talking and praying with them, and, I trust, setting before them a consistent Christian example :

‘I humbly beg leave to inform you, that by God’s blessing I have been permitted to continue my work as Bible-reader during the past year without interruption by sickness. Three times in a week I have visited among the families belonging to the church of which I am a member, reading the Holy Scriptures and praying at each visit.

‘Sometimes I have visited the houses of the Roman Catholics, of whom there are a large number here, and have talked with them, and read to them stories from the *Children’s Family Magazine*. They will not listen to the reading of the Bible, for their priests forbid them to do so, but they are willing to hear me talk about Christ. Sometimes I go to the heathen families living near, and talk to them about Christ. They listen, but often say, “Our forefathers worshiped idols, and how can we leave the way in which we have been brought up and receive a new religion.” On Tuesday afternoon I always attend the women’s prayer meeting at the house of the missionary. On Saturday afternoon I go to the house of a family who lately joined the mission, and help the women of the household to learn the catechism. They are silk-weavers, and weave beautiful cloths. The man’s name is Calebchatty; neither he nor his wife can read, but the children know how to read, and one is studying in the government school. I humbly ask you to pray that God may bless and prosper me in my work as Bible-reader during this year.’”

MEXICO.

Extract of a Letter from MISS RANKIN, dated Nov. 5, 1869.

Your bible-woman "Chona" has been suffering from diseased eyes, and it has been thought best that she should suspend her labors for a time. I have substituted in her place another good woman, and an assistant who will greatly facilitate her labors by accompanying her to surrounding towns within the distance of 25 miles. Some three or four places where I have male colporteurs and Bible-readers, afford an important opportunity for a woman a portion of time. The same difficulty prevails in Mexico as in other countries where the gospel is not known, that women keep themselves, in a great measure, secluded and are not accessible but by their own sex. This woman is willing to itinerate between Monterey and Santa Rosa, Marquetal and San Francisco, and I am confident she will very materially aid the good work which has already commenced in those places.

In January, 1870, MISS RANKIN, writes :

"These women have been doing much good, getting access into families where it would be impossible for our colporteurs to go. The interest for Bible instruction is greatly on the increase, and I impute it to the labors of these Bible-readers. Chona is better, and I think she will resume her labors soon. In the meantime I shall continue employing all three, returning Chona to you, as I regard her the most efficient. She is truly a wonderful woman; her zeal for her divine Master in the work of saving souls is delightful to witness. I wish the ladies of your Society could hear her talk and pray, and know her thorough knowledge of the Scriptures. She seems to possess the power of getting hold of the feelings of those with whom she converses, and often succeeds with the most violent fanatics in convincing them that the religion of Rome is false, and contrary to the religion of Christ. She is a power for good wherever she goes. God is most wonderfully blessing the labors of our native colporteurs. Many souls have been converted to Christ during the past year, in different places, by their instrumentality. We must not fail nor be discouraged while God is giving such blessed proofs that our labor and sacrifices are not in vain. The conversion of the world to Christ should be the watchword of every true believer, while corresponding efforts should be put forth for bringing this glorious event to pass. Women have an important part to bear in this work for the Master. May we fully come up to all the demands our precious Saviour is requiring from us!

BURMAH—Maulmain.

Extract of a letter from Miss HASWELL dated April 2d, 1870.

I have longed to write ever since Miss Le Fevre's arrival and express my gratitude to the W. U. M. Society, for sending Miss Le Fevre to my help. She has given two hours every day to teaching English to the pupils in my school, almost from the first day of her arrival here. She has made very good progress in Burmese; indeed she confined herself too closely to study for the hot weather.

Our Bible women are doing well, and I think their labors are not in vain. One family consisting of a father, mother, grown son and daughter appear to be deeply interested in the truth. Among the women whose heart seems to be touched, is one who will not connect herself with the Church lest she should fall into sin, and bring reproach on the name of Christ. The Bible-woman said to her: "You could not cross the ocean by yourself; you would inevitably sink, but in a steamer how safely and quickly could you be carried. Just so, we cannot go through life in our own strength, but if we trust in Christ and cling to him, he will give us grace and bring us safely through life."

We are now having a sort of School-Vacation, for, although I do not dismiss the scholars, it is not best to urge their studying while the heat is so oppressive. I feel happier regarding the success and usefulness of the school than ever before, and thank God He has allowed me to do his work and has so blessed me in it.

Extracts of MRS. HASWELL'S letter to the Phil. Branch.

I am happy to say our daughter's school prospers. The girls are making good progress in their studies, and have greatly improved in their demeanor. Four more are now applicants for baptism. Susie feels cheered by the evidence they give of faith in Christ. We feel grateful for the aid furnished our daughter's school by your Society, the fruits of which will, I have no doubt, extend far into the future, when these girls are themselves mothers and teachers. Who can calculate the good resulting from one intelligent, pious mother! Such we trust these may become.

A CASE of widow burning recently occurred at Cawnpore, India, but the relatives who induced the woman to commit this act have been sentenced to seven years' imprisonment, and the spectators to three years.

HOME DEPARTMENT.

QUARTERLY MEETING.

THE quarterly meeting of the Woman's Union Miss. Soc. was held at the house of the President, May 18th. It was an occasion of especial interest, being the last meeting before the departure of our missionaries, Mrs. Starr and Miss North, for Peking, China. The Rev. Dudley D. Smith, formerly a co-worker of Bishop Boone in China, first addressed the meeting. He spoke of the condition of the Chinese women especially, as the field in which this Society designs to labor. The experience of Missionaries has taught them, that the education of girls is a necessity of too great moment to be overlooked. Bishop Boone first opened a boys' school, believing that educated and Christianized, they would in turn become teachers and preachers to their own countrymen. He soon learned the importance of educating the girls, and readily yielded to the entreaties of Miss Jones, one of his corps of missionaries, to open a girls' school, from which has gone forth many a Christian girl, to become the head of a Christian home—a great agency in Christianizing any land.

The condition of the higher class of Chinese women, as much secluded and equally degraded as the Zenana women of India, calls upon all Christian women to teach them the Word of Life. Believing as they do in the transmigration of souls, they often assemble by hundreds in temples dedicated to their use, to pray that they may not return to earth as women again, preferring rather the body of a beast or a reptile. How strongly does this abhorrence of their sex speak their degradation, moral, mental and social. How loudly do their prayers to be freed from the bondage of womanhood, call upon Christian women for that sympathy and effort which will not rest, till they are raised from their ignorance and superstition, by the truth as it is in Christ, and experience the comfort of the assurance, that they

too, by God's redeeming grace, may become heirs of a blessed immortality.

Rev. Mr. Gulick followed with many interesting facts relating to Mission work in the Sandwich and Micronesian islands, strongly refuting the charges which are often made against the women of the Islands, even after becoming professors of Christianity. The power of woman in that savage land, as well as woman's special fitness for many kinds of Mission work, he pleasantly illustrated by a remark of a chief of the Micronesian Islands. As he was endeavoring to play upon the organ for the entertainment of his visitors, rather than call his wife, the chief remarked quietly to his companion, "It is not the man, but the woman who can do it;" and so, he believed, there is a work which woman can do in the mission field, more acceptably, more efficiently, perhaps more successfully, than man.

The Rev. Mr. Riley added some deeply stirring words, illustrating the results he witnessed in Eastern travel, already accomplished by the efforts of Christian women, and, in closing, commended the field in which he is particularly interested, Mexico and Spanish America, to the prayers and interest of all who heard him.

C. A. R.

MARKS OF INTEREST.

IN no way have we more fully realized the hold our mission cause has upon the hearts of our earnest workers, than in their banding themselves into the more effective organization of Branches. These have not only sprung up in Kentucky, Chicago, Columbus, Baltimore, Pittsburgh, Schenectady, Rome, N. Y., and Newark, N. J., but many of them have paid in to our Treasury substantial proofs of their zeal and interest. God bless and strengthen these loving hearts.

(Communicated by Boston Branch.)

MARY A. C. ROBINSON.

Died Feb. 7th, 1870.

Age 36 years 5 months.

MRS. ROBINSON was among the first in establishing the Boston Branch of the Woman's U. Miss. Soc. But few, of her means, at that time, would have felt that the Lord demanded so much as the stated sum she pledged yearly, yet this was always a gift of love—as were all her words and labors for Jesus—of privilege and not duty alone. She was Secretary of the Society from its first formation, and her sorrow was great, when, in November last, she was obliged to lay down the pen, too feeble to hold it longer. Her interest in this good cause was not merely nominal, but real, and truly effective, leading her by continual desire and endeavors, to bring those within her circle of acquaintance to labor for the women of heathen lands. Oh! that our cause might have more of such heart-laborers.

Mrs. Robinson was a young woman of rare talents, and unusual energy of character—quiet, unobtrusive, and yet vivacious; always throwing sunlight wherever she went—and such light that all knew that it came from a heart lighted by the Sun of Righteousness. She was an earnest worker in the vineyard of her Master, not being content merely with the name of Christian, but endeavoring, in every way, to live so as to be a blessing to others.

Though the labors of love—in the church, the Sabbath school, and in private, lessened as the hand of disease came upon her, yet the heart was full, the desires stronger than the body. And though she would—oh! so gladly—have continued her work for the Master, yet she was enabled by the same trusting faith, shown ever in her life, to quietly lay down her armor and wait for the call to the higher service where she rejoiced to know she could love and serve without sin.

These words are not mere praise, but a tribute of Christian affection for one truly loved and mourned.

R.

[Communicated by Philadelphia Branch.]

An Appeal for the Hindoo Women.

FROM tropic climes where Ganges rolls,
A cry is coming o'er the wave,
O Christians, do you love the souls
That Christ of Nazareth died to save?

Where Clive and Hastings fought to win
An empire laid at England's feet,
O Christians you can enter in,
And swiftly bear the tidings sweet.

Elora's* caves and Simla's† hill
Shall echo back the sacred word,
And from Benares' minaret still
The voice of endless prayer be heard.

But not to gods of wood and stone;
Far other worship now shall rise;
The name of Christ the Blessed One
Shall pierce the blue of India's skies.

For woman's love has burst the gloom
That shrouds a land in bitter loss,
And in the Hindoo heart finds room
To pour the story of the Cross.

In the Zenana's cells of woe,
Where centuries' wrongs are unredressed,
'Tis her's, on Jesus' breast to show
The weary sinner's place of rest.

O tender heart of womankind,
Canst thou stand idly, coldly by?
Can those who see forget the blind?
Neglect the widow's mournful cry?

Rouse from your passive mood, and stand
For Him who once in Jewry cried,
"Lift up your eyes! behold the land!
The harvest field is open wide."

* Elora—a village of Hindostan, near which are some cave-temples excavated in the shape of a hill, in magnitude of execution surpassing all other structures of their kind in India.
† Simla—a mountainous district in N. W. Hindostan resorted to by invalids of the British army.

MISSION-BAND DEPARTMENT.

THE PET OF A PALACE.

IN a grand Eastern palace, beautifully situated in the capital city of that "land of the white elephant," was born a little princess with a long, high sounding name. Although her royal father had sixty-seven children, and like all men in the East had a general contempt for women and girls, certain it is, that he loved this darling of his old age with an extraordinary affection. He called her the "Celestial Royal Highness, His Majesty's most affectionate and well-beloved daughter," although her pet name was "Fà ying." From the time she was four or five months old, he carried her about with him wherever he went, even placing her on the same royal seat of the state carriage or barge.

Now this great king delighted in most devoted attention from every one about him. When he breakfasted in a very richly carved and gilded hall, crowds of women awaited his commands in an ante-room, while twelve of them were obliged to kneel before large silver trays filled with every variety of tempting delicacy. Three ladies of the court then passed every tray to the head-wife that she might taste them, and then she was obliged to present these dainty dishes to the king as she advanced on her knees. But notwithstanding all this state ceremony, nothing seemed to delight this royal father more than to take his little daughter daily on his lap and feed her, which he did so tenderly, that he boasted she was as familiar with him in her babyhood as with her nurses.

To the delight of his heart, this little pet returned his love so freely, that she even took interest in all that absorbed his attention, and when she was but three years old, began to study her native language—Siamese. Now this old king was very fond of studying English, and wished to become a great scholar. He had a printing press put up in his palace and printed letters and papers every day in English. Hearing so much about the edu-

cation of women in England, he began to desire that his wives and daughters should learn something also.

About this time an English lady went to live in that Eastern city, and when the king heard of it, he determined she should become governess to the ladies, and live in his palace. He was a very cross old king, and often had his best friends put to death if they displeased him even in trifling things. The English lady had heard of all this and told him she had made up her mind she would not be the governess to the royal queens and princesses if she was obliged to live in the palace. At first the king was so angry that a woman would not obey him, that his face became very red, and with a scowl he screamed that she *should* do as he wanted her to. But at last, finding that the lady was too obstinate for him, he came to a better mind and took her through the winding passages of the palace to introduce the pupils to her. Among them was a new wife who was so young and pretty that he was very proud of her. He told the lady that she was "as renowned for her talents as her beauty," and it was his pleasure she should be made a good English scholar. Another pupil was the little princess who was so bright and winning, that she became the favorite of the governess. She readily learned to speak English, and by the time she was eight years old was the best scholar in the palace.

Every one in that royal home worshipped the god Gaudama, and offered all the foolish service to him which the religion of the Buddhists requires. But the governess could not teach only her own language to those poor idolaters, and daily told them beautiful stories of the holy child Jesus, who was the only hope of heavenly happiness. Little Fâ-ying listened with wonder and delight to the sweet words from God's Book, and would say eagerly as they closed, "Oh, I love your Holy Jesus."

One night the governess was aroused from sleep by a message from the king, that this little princess was ill with cholera, and called for her dear teacher. The child had but just returned from the great funeral of a half brother, and although as happy as ever seated beside her father in the royal sedan, had suddenly been attacked with that rapid and fatal disease of the East.

The English lady lost no time in reaching the palace, but when she stood by the bedside of little Fa-ying, what was her grief to see it was too late. She heard the low wail of the relatives, who repeated one of the holiest names of Buddha close to her ear, and knew then the child was surely dying. Tenderly she leaned over and kissed the little one who had been so dear to her, and, as her often repeated words, "I love your holy Jesus," seemed to come back to her in that solemn hour, she could but feel her redeemed spirit had rapidly winged its flight to the tender everlasting arms of Him who "carries the lambs in His bosom." Who shall tell of the influence that may be widening in that gorgeous but idolatrous palace, springing from a little life, which, beautiful to its close, seems but to draw the hearts of all who loved and mourned for her to that sinless land where parting never comes.

S. D. D.

GATHERED FRAGMENTS.

[Communicated by Philadelphia Branch.]

An invalid girl became interested in Woman's Union Mission from allusions to it in the "Lady's Book," and subsequently from the "Link." Recently she read Kardoo, and heard Miss Brittan; these so deepened her interest, that she felt she must do something for the women of the East. The result is a new "Band," with its offering of first fruits, \$21 50, collected in her own immediate social circle. The name "Gathered Fragments," is significant. Invalid as she is, needing constant, tender care, sensitively shrinking from contact with the world, she is collector and manager in another society. So recently had she solicited aid for the home charity, that she hesitated to solicit for this far-away call for help; but her interest impelled her to ask, and, to her joy, in the fragments collected she found the full amount required for a "Band."

God bless the gatherer! and bless the lesson taught to all laborers in the vineyard!

If an invalid girl can do this, what may not the thousands of our Christian young ladies accomplish? What reader of this sketch could not yearly collect \$20? What a tide would flow into the treasury? every dollar of which might be linked with blessings as lasting as eternity, as priceless as the soul. Are there not many young readers of the "Link" who hear a voice of mingled authority and tenderness saying, "Go thou and do likewise?"

H. A. D.

P. S.—"1615" is talismanic. How many responses will it awaken?

NEW MISSION BANDS.

"The Mountain Band," under the care of Miss Emma F. Randolph, Easton, Pa.
 "Forget-me not Band," New Brunswick, N. J., Miss Mary Smith, President.
 "Janetta Alexander Band," in honor of the memory of Mrs. Archibald Alexander, Princeton, N. J., Mrs. J. C. Moffat, President.

NEW MISSION BANDS OF KENTUCKY BRANCH.

"Hays Band," per Miss Helen M. McDougal.
 "Eliza S. Cooper Memorial," per Miss Emma Cooper.
 "Norris Memorial," per Miss Eva Clark.

NEW LIFE MEMBERS.

Mrs. E. Rowland, New Brunswick, N. J., by collection of Miss E. S. Voorhees.
 Rev. Dr. and Mrs. N. H. Schenck, by "B. C. Cutler Memorial Band."
 Rev. E. P. Ingersoll, by Mission Band "L. M. H.," of Middle Dutch S. S. Brooklyn.
 Mrs. E. P. Ingersoll, by Mission Band "Mission Helpers," " " "
 Mr. Moore Dupuy, " " "
 Mrs. Hannah N. Foote, Clinton, Mo., by E. Sterling Ely, Esq.
 Miss Mary D. Edwards, Trenton, New Jersey.
 Mrs. J. F. Kendall, by "Lizzie Morris" Mission Band, Columbus, Ohio.
 Mrs. J. Jay Greenough, N. Y., by Miss Ingalls.

NEW LIFE MEMBERS OF PHILADELPHIA BRANCH.

Miss Mary J. Boardman.	Mrs. Catherine P. Darlington,	Miss Nellie S. Mitchell
Mrs. Anna L. Browning.	Mrs. Charles F. Beck.	Miss Lizzie Potts.
Miss Mary Burt.	Mrs. M. J. Milliken.	Rev. W. H. Moore.
Miss Alice Burt.	Mrs. R. C. Matlack.	Mrs. Elijah Hollingsworth.

NEW LIFE MEMBERS BY KENTUCKY BRANCH.

Mrs. Amanda McKay, Bardstown, Ky.; Miss Etta Duncan, New Albany, Ind.; Rev. George Barnes, Standford, Ky., by "Barnes" and "Pleasant Grove Bands;" Rev. Miles Sanders, Springfield, Ky., by "Barnes" and "Pleasant Grove Bands."

We gratefully acknowledge the following donations for Mission Boxes: From Band "United Effort," Miss Tillou, a box of fancy articles containing 2 elegantly dressed dolls, some smaller ones, pictures, illuminations, worsted and canvas, infants' bibs, books, wall-basket, &c. — From "The Mountain Band," Miss Emma F. Randolph, a box of worsted work and fancy materials. — A package of embroidery and materials, with pressed leaves, from Miss M. Bade. — A number of work bags for the little girls in Smyrna, from "Mrs. D. Jackson Steward's little daughters Sewing Society." — A large package of pamphlets "Hours at Home," from Miss Abeel. — "Two boxes of dressed dolls and clothes for the Orphan Schools in Calcutta," from Mission Band "Helping Hands," Mrs. J. Howard Smith, Washington Heights. — A large package of fancy articles for Miss Brittan from Canandaigua. — A box from "Young Ladies Mission Band of 1st Pres. ch., Syracuse, N. Y., per Mrs. P. W. Fobes. — Calico for dresses, thread and picture cards from Mrs. S. R. Rainey and Mrs. C. H. Mitchell, Hudson, N. Y. — Calico dresses, and aprons, also fancy articles, dolls, work-baskets, &c., from "E. P. Rogers Mission Band," Mrs. Rogers Pres. — Work bags and needle books, from New Brunswick, N. J., Aux.

Miss Atwater, of Princeton, in sending a Mission Box, says: "I hope you will allow it to be put in one of the India Missionary boxes, as it contains the first efforts of four little Sunday school scholars.

Mrs. Emma Bell, of Mount Pleasant, Iowa, writes: "The box I send was prepared by our Band, containing a quilt and several fancy articles." — From little "Constance B. Andrews to the little girls in India," a box of fancy needle-books, pins and spools of thread. — Also for Mrs. Starr's outfit, 6 undergarments from Ladies' Sewing Society of Pres. Church, Orange, N. J., per Mrs. Harriet Hale; Mrs. Hubbard, Elgin, 3 sets linen cuffs and collars, 1 book; Mrs. Hawes, 1 toilet cushion, 1 book; Mrs. Hoyt, Griggsville, 1 pair lamp mats; Mrs. Ely, St. Louis, 1 book, 1 tidy, 1 summer shawl; Mrs. Peck, marble ornaments; Miss Johnson, 1 gold pen and diary; Miss Tyler 1 set frames; Miss Bell, 1 set frames. Elsie, Mr. Starr, 6 bottles brandy and wine; Mrs. Ellis, 1 toilet cushion New York, Mrs. T. C. Doremus, 1 book; A Friend, 1 book, 1 h'dk'f. etc. — Outfit for Miss North from Le Roy Branch and Aux., 1 night dress presented by Miss North's Sabbath-School class; six hem-stitched h'dfs., by the same; 1 night dress by Miss Mead of University. Six night dresses; for underwear, 4 suits; undershirts 4 overshirts, 6; waterproof dress; 1 doz. hose; 1 home made pair stockings; 6 hem-stitched h'df.; 6 plain h'dfs.; some vols. of Kitto, and an iron for baking gems. — Also from Mission Band "Helping Hands," Wash. Heights, N. Y. 1 black silk dress, 1 piqué dress, 1 lawn dress, 1 white barred cambric dress, 1 white dotted swiss dress, 1 calico wrapper, 6 night dresses, 11 undergarments, 3 merino skirts, 2 tucked walking skirts, 2 plain gored skirts, 1 grenadine shawl, 1 doz. pairs cotton hose, 1 apron, 1 set rubber jewelry, 1 slipper needle-book, 1 spool-case, 4 linen collars, 1 cake soap, 2 lead pencils, 15 books, also \$2 00.

RECEIPTS of the Woman's Union Missionary Society, from April 10 to June 10, 1870.

Branch Societies and Mission Bands.

MASSACHUSETTS.

Boston, "Pauline Band," by Miss
Louisa J. Brown..... \$20 00

CONNECTICUT.

Fairfield, "Bishop Heber Band," by
Miss Emily H. Glover..... 20 00
New Haven, "Jewels of the Lord,"
for "Isabella Hume"..... 50 00

NEW YORK.

Albany, Albany Branch, Mrs. Fred.
Townsend, Treas. See items below 198 50
"The Little Gleaners," for 2
years support of Bible Reader,
by Miss A. Jermain, for China. 163 00
Brooklyn, "B. C. Cutler Memorial,"
to constitute REV. D. & MRS.
NOAH HUNT SCHENCK Life Mem-
bers, including 74 cts. from "Liz-
zie," by Miss M. Messenger..... 121 04
"Armstrong Band" of Plymouth
Ch. by Mrs. J. B. Hutchinson,
for Smyrna School..... 20 00
"Young Ladies M. Band," of S.
Cong. Ch., Miss Emma D. Mer-
win, Treas..... 20 00
"Gospel Messengers," including
10 from Bible Class of City
Park Chapel, by Miss Ellen L.
Smith..... 160 00
"Light Bearers," Miss Harriet
S. Woodruff, Treas., for
"Deborah"..... 113 65
"Dwight Memorial," Miss M. A.
Halsey, Sec., for Miss Wilson's
salary..... 83 55
"L. M. H." Band, Middle Dutch S.
S., to constitute REV. E. P.
INGERSOLL L. M., and for
"Anna," in Calcutta, 50. "Mis-
sion Helpers" to cons. Mr.
MOORE DUPUY & MRS. E. P.
INGERSOLL L. Ms., and for
child, "Caroline Dupuy," for 2
years, 182.15, by Miss Mary L.
Hook..... 182 15
Clinton "Brittan Band," by Mrs. H.
C. Wood, of which 1.50 for Links. 53 56
Flatbush, L. I., "Strong Memorial,"
Mrs. J. Erskine Howard, Treas.,
Mrs. T. J. Bergen, and Miss Char-
lotte Vanderbilt, Collectors..... 166 50
Kinderhook, "Daisy Collier" Band,
and Links, by Miss Mary C. Miller 21 00
Ithaca, "Mary Louisa" Band, includ-
ing Miss Jane L. Hardy's collec-
tion, of which from Mrs. G. D.
Beers, 10, Mrs. Hull, 3, Mrs. T.
Stoddard, 50 cts., for Links, 1.50. 36 10

Le Roy, Miss. Soc. of Ingham Univer-
sity, Miss Emma L. Parsons,
Treas., for Miss North..... 150 00
Le Roy Auxiliary, by Mrs. R. Wil-
liams, for Miss North..... 150 00
New York, "Fragment Seekers" per
Mrs. Edwin Smith, of which 5 in
gold, premium, 74 cts..... 20 74
Infant Class of S. S. No. 120, by Miss
Carrie Matthews, for Laura
Graham in Dehra..... 40 00
"Rogers Band," Miss M. L. Muller,
Treas..... 154 00
"United Effort," by Miss F. Til-
lon..... 7 00
"Helping Hand Association," by
Miss Mary Richardson, for Miss
Brittan..... 25 00
"First Fruits, by Miss Blakeman,
for "Bindow," Calcutta, viz:
Rev. Henry Huntington, 1.25,
Mrs. Ely, 25 cts., Mrs. Robert,
50 cts., Miss L. W. Knox, 3, Miss
Flint, 2, Miss Lissa Downer,
1, Mrs. Van Neste, 2, Mrs.
Stokes, 10, Miss Stokes, 20, Miss
Blakeman, 5, Miss Delia Black,
5, Mrs. E. C. Benedict, 1, Mrs. W.
Edwards, 5, Miss Edwards, 10,
Mrs. Blakeman, 20, Mrs. J. W.
Quincy, 5, Miss Maggie Gris-
wold, 2.75, Mrs. Williamson, 1,
Mrs. J. L. Mason, 2, Misses
Mason, 2, Infant Class of Brick
Ch. for Mrs. Starr's medicine
chest, 7.50..... 106 25
"Snowflake" Band, by Gertie
Knowlton..... 1 50
Poughkeepsie, "Poughkeepsie Mis-
sion Band," by Mrs. M. E. Jewett,
for China..... 40 00
Syracuse, S. S. of Ref. Ch., by Mrs.
Robert Townsend, for "Santhae"
& "Santhosum" in Chittoor. 50 00
"Mission Gleaners," by Mrs. A. A.
Hudson..... 42 00
The "Band of Faith," by Mrs. R.
Townsend, for child in Ningpo,
"Kyno-ye," viz: Mrs. Albert
Reed, Port Byron, 20, Mrs. T.
Townsend, Albany, 10, Mrs. J.
Reed, 5, Mrs. S. Hand, 5, Mrs. J.
Cook, 3, Mr. Babcock's Class, 10,
also for Links, 3.50..... 56 50
Tarrytown, "Sleepy Hollow Band,"
of 1st Ref. Ch., Miss Annie B.
Ellis, Treas..... 33 00
Washington Heights, "Little Char-
itable," by Mrs. George W. Grin-
nell..... 10 00
"Helping Hands," 14.25, S. S. of
Church of the Intercession, per
"Helping Hands," 37.30, viz:
Miss Johnstone's Class, 25.54,

Miss Eliza Audubon's Class, 11.76, Kardoos, 3.....	54 55
	<u>\$2,289 59</u>

NEW JERSEY.

Elizabeth, Elizabeth Branch, Mrs E. K. Pardee, Treas., 37 10, less ex. 5.	32 10
"Westminster Band," by Mrs. R. T. Haines.....	3 00
New Brunswick, "North Mission S. S," Mr. Langdon, Supt., by Miss Voorhees.....	20 00
New Brunswick Aux., Miss Mary A. Campbell, Treas, Subs., 33, Sales of Kardoo, 23.....	63 00
Mission S. S. Class in Troy, N. Y., by Miss M. Smith, 2.25, for Miss Brittan. and for Link, 50 cts.....	2 75
Trenton, Young Ladies of Trenton Institute, Miss Ella B. Murray. Treas.....	10 75
	<u>\$131 60</u>

PENNSYLVANIA.

Easton, "Mountain Band," by Miss Emma F. Randolph, v iz: Mrs. Jas. F. Randolph, Jr., 5, Jennie G. F. Randolph, 5, Miss Lizzie F. Randolph, 5, Mrs. Beattie R. Swift, 1, Miss Emma F. Randolph, 5, Links, 1. All for child in Smyrna	22 00
Philadelphia, Phila. Branch, Miss A. M. Kennard, Treas.....	84 50
For annual reports.....	172 50
For Miss Haswell's school, Maul- main, 150 in gold.....	150 00
For Reader and child at Dehra, supported by the Flemington aux. Mrs. John C. Emery, Pres.....	86 25
For Bible Reader in Calcutta, sup- ported by Band "Workers for Jesus," of Old Pine st. Presb. Ch. Mrs. R. C. Allen, Pres., 75 gold.....	30 00
For Orphan, "Elizabeth Carey Lea," by Mrs. Carey Lea.....	285 00
For 2 Bible Readers under Mrs. Bennett, Rangoon, one of whom supported by Miss M. A. Long- streth, 250 gold.....	55 00
For Mrs. E. H. Thomson, Shang- hai, in silver.....	200 00
For Five Orphans in Shanghai ..	171 00
For Readers at Cavalla, Western Africa, contributed by the Ger- mantown Aux., 150 in gold.....	
Total from Philadelphia Branch, (see items below.).....	1,234 25
Pittsburg Aux., Mrs. M.K. Moorehead, Treas., for the Or- phanage.....	226 90
	<u>\$1,433 15</u>

DELAWARE.

New Castle, W.U.M. Soc., Mrs. James Cooper, Treas., for "Monohenee"	\$115 75
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OHIO.

Columbus, "Lizzie Morris" Band, by Miss M. G. Olds, to cons.	
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Mrs. J. F. KENDALL L. M., and for Miss Thomas.....	85 00
Clifton, "Calvary Ch. Band," by Mrs. Sam'l Clements, and 50 cts. for Link.....	5 75
	<u>\$90 75</u>

ILLINOIS.

Chicago, Chicago Branch, Mrs. P. A. Avery, Treas. Three Ladies in Westminster Presb. Ch., 73.35, for Links, 12, and Kardoo, 15.....	103 35
Mrs. Lyman Baird coll.....	25 00
Miss P. L. Smith collected in Wal- ton, N. Y.....	21 00
Elgin, "Davidson Band," Miss L. R. Davidson, Sec., for Mrs. L. E. Starr, Pekin.....	20 00
Rockford, "Ministering Children," by Miss Eva F. Townsend.....	2 00
	<u>\$172 35</u>

INDIANA.

Logansport, "Ministering Children" by Mrs. Wm. Greenough	20 00
Total from Aux. and Miss. Bands..	\$4,393 19

Other Contributions.

England, Mrs. Robert B. Minturn.....	100 00
Italy, Rome, Mrs. L. S. Freeman, per Mr. Sheate, N. Y.....	20 00
Canada, Kingston, Evy Hamilton's self-denial	25
	<u>\$120 25</u>

VERMONT.

Burlington, Mrs. R. W. Francis.....	25 00
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MASSACHUSETTS.

Dorchester, Mrs. Means, per Miss Brittan	10 00
Hatfield, Collected by Mrs. A. Wood- ruff, of Brooklyn, viz: Mrs. Geo. Hubbard, 1, Mrs. Elijah Bardwell, 3.50, Mrs. Chapin Porter, 50 cts., Mrs. Joseph Smith, 4, Miss Ab- by Dickinson, 5, Mrs. John Billings, 5, Mrs. David Billings, 5, Miss M. A. Billings' S. S. Class, 5, Mrs. Erastus Billings, 2, Mrs. Silas Billings, 1, Mrs. Polly Graves, 2, Mrs. Alpheus Cowles, 5, Mrs. J. D. Billings, 11.....	50 00
	<u>\$60 00</u>

CONNECTICUT.

Hartford, Mrs. Gerard Hallock.....	5 00
New Haven, Miss Abby Lyman. Coll.	144 00
	<u>\$149 00</u>

NEW YORK.

Binghamton, Donations for the Or- phanage, by Mrs. L. E. Benton, through Miss Brittan, viz: Mrs. Leverett, 10, Mrs. A. Hawley, 10, Mrs. L. E. Benton, for "Benton Memorial" Band, 10, Mrs. R. Ely, 5, Miss M. Lockwood, 5, Mrs.	
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P. Lockwood, 5, Mrs. J. P. Noyes,		Mrs. Z. S. Ely, for Kardoo.....	9 00
5, Mrs. C. McKinney, 5, Mrs. J. P.		Miss Theresa Cranton.....	20 50
Whitmore, 2, Mrs. A. Jennings, 3,		Mrs. Jas. Talcott, subs., for 1870	
Mrs. A. J. Phelps, 2, Mrs. M. K.		and 1871, by Mrs. Wm. Churchill..	20 00
Ely, 3, Mrs. D. M. Halbert 3, Mrs.		Mrs. Wm. Ransom, Coll., of which	
E. E. Jackson, 2, Mrs. R. Mather,		from Mrs. J. C. McGraw, Ithaca,	
3, Miss R. Mather, 2, Mrs. Durkee,		N. Y., for Jennie McGraw, 50.....	60 00
2, Mrs. E. McKinney, 2, Mrs. J.		Owego, Mrs. Frelinghuysen, for gifts	
Weed, 3, Mrs. B. Marvin, 1, Mrs.		to Missionaries, by Miss Brittan..	20 00
D. Munson, 3, Mrs. Kenney, 1,		Plattsburg, Mrs. Collins, 1, Mrs. P.	
Mrs. H. Mather, 5, Mrs. H. Way,		A. Hascall, 1, and 50 cts. for Link.	2 50
1, Miss C. Ely, 2, Mrs. Wm. Pratt,		Rome, Friends for Orphanage, 25, for	
1, Mrs. S. Wyman, 2, Mrs. Rev.		Kardoos, 3.75, by Miss Brittan. ..	28 75
Dr. Boardman, 2, Mrs. Isaac Bart-		Mrs. T. M. Flandrau for Kardoo.....	10 00
let, 2, Miss Kate McKeone, 1. . . .	103 00	Syracuse, Miss M. J. Jackson, Coll.,	
Brooklyn, Mrs. D. J. Lyons, Coll., of		for Yan-Yung, in Shanghai.....	35 00
which 13.50 for Links.....	123 50	Utica, Collection for Orphanage, by	
Miss M. Messenger, Coll., from a		Miss Brittan	59 70
friend, 10, and for Links, 2.50....	12 50		\$1,643 05
Mrs. C. L. Mitchell for sales of			
Kardoo, 11.25, for Links, 1.....	12 25	NEW JERSEY.	
Collection in Grace Ch. Rev. Dr.		Bloomfield, Mrs. Silliman, for Kardoo	9 75
Paddock, Rector, for the women		Bridgeton, "Bridgeton, New Jersey".	16 00
of India, by Miss Brittan	100 00	Englewood, Mrs. Jacob S. Wetmore..	5 00
Miss E. B. Ingals, Coll. to cons.		Orange, Mrs. Crummelin, for Kar-	
Mrs. J. & J. GREENOUGH, L. M.,	65 00	doo.....	25 00
Mrs. Nathan Lane, for child,		Princeton, Mrs. Bainbridge and three	
"Emma Josephine Lane," in		daughters, 20, Prof. Guyot, 10, Both	
Smyrna.....	50 00	by Miss Brittan for Orphanage....	30 00
Mrs. H. Allen, for Kardoo	7 50	Trenton, St. Michael's Ch., Miss A. R.	
Peritan S. S. Miss. Soc., Thos. M.		Stephenson, Coll., viz: Mrs. Wm.	
McNair, Treas.	32 45	Pearson, 5, Mrs. E. J. Hunt, 3,	
Little Julia's Savings Bank.....	50	Mrs. L. Mayer, 3, Mrs. McIntosh,	
Mrs. Bergen, for Kardoo	4 50	2, Mrs. Wm. McIlvaine, 2, Mrs. J.	
Cheektowaga, E. Sterling Ely, Esq.,		Moses, 1, Mrs. J. R. Dill, 1, Mrs.	
to cons. Mrs. HANNAH N. FOOTE,		C. Smith, 1, Miss S. Sherman, 10,	
Clinton, Mo., L. M.	50 00	Miss E. Titus, 1, Miss M. Titus, 1,	
Flatbush, L. I., a friend	1 00	Miss M. Abbott, 6, Miss L. Lafan-	
Fordham, Mrs. W. E. Mathews	5 00	cherie, 3, Miss S. Thorn, 1, Miss	
Guilderland, Miss Nott, for Kardoo..	75	A. R. Stephenson, 2, also Miss	
Ithaca, For some "despairing little		MARY D. EDWARDS, L. M., 50. . .	02 00
Hindoo widow," by Miss Brit-		Mrs. Buttolph for Kardoo.....	3 00
tan	5 00	Mrs. E. Burk, Coll., in 4th Presb.	
Miss J. L. Hardy, for Kardoos.....	1 50	Ch., viz: Miss Olivia Sherman, 3,	
New York, Miss J. Abeel, Coll.	37 75	Mrs. J. S. Young, 2, Mrs. E. Cook,	
Mrs. Wm. Barbour, Coll.....	20 00	2 Mrs. E. Burk, Mrs. C. Brearley,	
Mr. Sheafe, donation.....	50 00	Mrs. W. White, Mrs. C. H. Skern,	
Mrs. Jas. Williamson, Coll.....	62 00	Mrs. H. D. Phillips, Mrs. W. E.	
Mrs. F. M. Wiley, for "Frederica"	100 00	Wilson, Mrs. R. Belville, Mrs. J.	
Mrs. D. A. Woodworth, proceeds		Jones, Mrs. E. Swan, Mrs. C.	
of Parlor Concert, for Orphanage,		Burroughs, Mrs. B. S. Disbrow,	
by Miss Brittan	210 00	Mrs. J. Hutchinson, Mrs. R. Man-	
Mrs. S. M. Beckley, by Miss Church	5 00	ning, Mrs. B. Pickle, Mrs. W. D.	
Mrs. W. G. Lyon, Coll., of which 3,		Sinclair, Mrs. Farrand, Miss	
for Links	37 00	Annie Swan, Mrs. B. Van Syckel,	
Mrs. D. W. Chapman, Coll., includ-		Mrs. C. S. Cook each 1,—26.	
ing subs. of Mrs. C. R. Robert		Miss Woodbridge, donation, 1,	
for 1871, 25	30 00	Miss M., 1, Links, 2.....	30 00
Miss E. A. Dailey, collected at the			\$210 75
Everett Rooms.....	56 00	PENNSYLVANIA.	
Mrs. Ernest L. Smith, subs.....	20 00	Philadelphia, Rev. H. N. Thissell, for	
Miss North, for Kardoo.....	5 25	Kardoos.....	7 25
Miss Havens,	75	Miss Dillaye, for Kardoo.....	8 50
Miss Mary N. Macy, Coll., of which		Mr. H. E. Lincoln, for setting up a	
20 from Mrs. Jas. M. Halsted,		stone upon Miss Norris' grave,	
subs.....	43 90	Calcutta	10 00
Miss M. A. Price, Coll., of which 10			\$25 70
from Mrs. Stephen Griggs.....	20 50		
Mr. F. W. Hotchkiss, by Miss Brit-			
tan, for Orphanage.....	100 00		

DELAWARE.

Christiana Hundred Collection in
Christ Ch. for Miss Brittan's work,
by Rev. J. Newton Stauger..... \$35 40

DIST. OF COLUMBIA.

Washington, Collection, 60.81. A
Friend, 5, for the Orphanage, by
Miss Brittan..... \$65 81

OHIO.

Cincinnati, Mrs. Dr. N. Foster..... 10 00
Dayton, Rev. J. W. Hughes, by Rev.
J. H. Seelye, of Amherst Col.... 10 00
\$20 00

ILLINOIS.

Rockford, For Kardoo, by Miss Brit-
tan \$5 25

IOWA.

Washington, Miss. S. Virginia Wood,
for Links, etc..... \$ 2 00
Subscriptions for Link..... 42 50

Total other contributions.....\$2,454 71

RECEIPTS from the Sales of "Kar-
doo," since the issue of the Annual
Report, not acknowledged above.

MASSACHUSETTS.

Boston, Mrs. Parker. 75 cts., at Tract
House, by Mr. Simmons, 12 16... 12 91

NEW YORK.

Brooklyn, Mrs. Mitchell 17 55
Miss Bergen..... 6 25
Fulton, Mrs. C. E. Salmon..... 4 50
New York, by Mrs. T. C. Doremus, of

which at Carter's, 21,25, at Judd's,
16.10..... 33 42
At Ch. of Holy Trinity..... 18 00
Miss Lee..... 1 00
Unknown..... 3 25
Mrs. Z. S. Ely..... 2 00
Mrs. M. O. Roberts..... 18 75
Miss Jones..... 1 50
Mrs. De Peyster..... 75
At Methodist Rooms..... 3 00
Mrs. S. B. Shieffelin..... 1 00
Mrs. A. C. Littell..... 5 00
Mrs. Chapman..... 4 50
Miss Hollday..... 1 00
Miss Brittan..... 24 50
Mrs. Prince..... 1 00
Oppenheim Centre, Miss Cline 75

\$152 72

NEW JERSEY.

Elizabeth, Mrs. Pardee..... 4 50
Newark, by Mrs. T. C. Doremus, at
Newark..... 30 56
Mrs. Morgan L. Smith..... 10 75
Orange, Mrs. Beach..... 5 25
Trenton, Mrs. Buttolph, by Miss
Brittan..... 9 00

\$60 06

DELAWARE.

New Castle, Mrs. Couper 2 75

MARYLAND.

Baltimore, Mrs. Graves..... 60

ILLINOIS.

Chicago, Mrs. P. A. Avery, making a
total of \$137 25, by Mrs. Avery... 23 25

Total from Sales of "Kardoo".... \$257 29

Total from Aux. and Mis. Bands.. \$4373 19

Total other contributions..... \$2,454 71

Total Receipts.....\$7,105 19

RECEIPTS of the PHILADELPHIA BRANCH Woman's Union Missionary
Society, from April 2 to May 8, 1870.

Germantown Auxiliary, Miss A. M.
Bayard, Treasurer:
Bands in Miss Clement's School..... \$50 00
From a Nursery Fair..... 3 75
Mrs. W. L. Hildeburn's Collection:
Mrs. Corrie, 5. Mrs. J. H. Hilde-
burn's Bible Class, 2. Mrs. J. Gar-
rett, 1. B. B. Hotchkin, 2, for
Links, 50c..... 11 50
Mrs. Dr. W. W. Keen for sale of
Kardoo..... 1 00
Miss Carrie W. Higgins, Sabbath
Class, Osborn, De Kalb Co., Mo.. 1 00
Mrs. Dickinson..... 5 00
Through M. A. Longstreth, Two
Seamstresses, for Calcutta Home. 2 00
Through Miss A. M. Bayard, First
Presb. Ch., Germantown, to make
REV. J. FREDERICK DRIPPS a Life
Member of the Woman's Union
Mission..... 60 00

Easter Offering from the S. S. of the
Church of the Saviour, West Phila. 193 45
Mrs. Martin Thayer's Collection,—
Mr. Joseph Coates, 2. Mrs. Wm.
Trotter, 4. Mrs. John Biddle, 5.... 11 00
Camden Auxiliary, Mrs. A. P. Hurl-
burt, Pres..... 25 00
Mrs. R. C. Matlack's Coll.,—Presby-
terian Ch., Bloomingburg, Ohio.. 52 00
Mrs. Mary S. Richard's coll., for Links 8 00
Mission Bands of the Sabbath School
of the Tenth Presbyterian Ch.:
H.A. Boardman Band, 111.00; Mc-
Ilvaine Band, Miss M. A. Board-
man, coll., 109.00; additional Mrs.
Wm. Wilson, 25.00; Faith and
Hope Band, Miss Nellie S. Mit-
chell, coll., 82.50; Shippen Band,
Miss Lizzie Potts, coll., 66.00;
Holland Band, Miss M. J. Board-
man, coll., 66.50; additional, Mrs.

Chas. F. Beck, 50.00 ; additional, Mrs. L. M. Dawson, 21.00	53 00	make herself Life Member	50 00
Mrs. J. E. Burtiss, Collector	20 00	Mrs. George Taber, 5. Mrs. Ed. Siter, 10, Miss Emily Truitt, 5. Mrs. Sam'l Ashton, 5. Mrs. C.B. Wright, 2. Mrs. J. Warren Erwin, 2. Mrs. Isaac Collins, 1, Cash from several Ladies, 18.20, Penny Coll. at Mothers' Meeting, 1. Mrs. A. L. Shultze, 1. Miss Augusta Shultze, 1. Mrs. Horace Pitkin, 5. Mrs. Joseph S. Keen, 1. Miss Harriet Souder, 1. Miss Annie Skunt, 1. Mrs. Rene Guillon, 3. (Mrs. Sam'l. Ashton to be made a Life Member.)	64 20
Mrs. Whitaker's coll.,—Annual Subs., Marion Rand, 1. Miss Cheesman, 2. Mrs. Kelly, 2. Mrs. Henry Field, 2. Donation. Mrs. Gill, 2. Mrs. Crawford, 1, Mrs. Whitaker, 5	15 00	Miss J. K. Hinkle, Collector, Arch st. Pres. Ch. Sabbath School	50 00
"Workers with Jeans" Band, Miss Jennie Pindle Pres.	26 50	"Beehive Band" Jefferson Avenue Pres. Church, Detroit, Mich., through Miss M. Blanche Wet- more	75 00
Flemington Auxiliary. Mrs. John S. Emery, Pres.	101 00	Miss R. Wetherill Collection:—Mrs. George W. Toland, 5. Miss S. Lip- pincott, 5. Mrs. T. J. Diehl, 3. Miss R. P. Witherill, 2. Miss C.W. Wetherill, 2. Mrs. Aubon, 1. Mrs. T. M. Nevin, 1. Miss Pettit, 1. Miss Carter 50 cts. (Links.) 1. 50. Miss Parker, 1. Mrs. J. M. Wil- son, 1, Cash, 1	23 50
Dr. Edward Rhoads through M. A. Longstreth	5 00		
Cash	1 00		
Cash to Miss Brittan by a Lady Friend, for Orphanage at Calcutta.	100 00		
Kardoo through Miss H. A. Dillaye.	16 00		
Collection at the Princeton Pres. Ch., West Phila., including 25 from Mr. Chas. Blatchley	65 00		
Mrs. Bisbing, annual sub. and dona- tion	2 00		
Miss Bisbing "	2 00		
Mrs. Francis Lea, (semi annnal)	30 00		
Mrs. D. W. O'Brien	1 00		
Mrs. Samuel F. Ashton's Collections, Ch. of the Atonement, Episcopal, Mrs. Elijah Hollingsworth to			
			\$1,620 40

ANNA M. KENNARD, *Treas.*

RECEIPTS of the ALBANY BRANCH, from Feb. 10 to June 1, 1870.

"Persis" Mission Band, additional, by Mrs. S. A. Bayeux, Coll.	\$2 00	"Mack Memorial Band," of the Pres. Ch., Greenbush, by E. Mayell, Coll.	20 00
Mrs. John M. Crapo, of "Persis" Band, for Links, by Mrs. S. A. Bayeux, Collector	50	For Links, care of E. Mayell	5 00
Miss Mary Palmer of the "Church Home" Rochester, N. Y.	1 00	Mrs. Margaret L. Abbe, being annual subscription for the support of a Bible Reader in China	70 00
Mrs. Isaac Edwards of the Congrega- tional Ch., by Mrs. E. L. Mallory, Collector	10 00	Elizabeth D. Nott, for the "Hamilton Mission Band," of Guilderland, N. Y.	50 00
Mrs. S. O. Vanderpoel, of 1st Ref. Ch. for "Angel's Band," in memoriam.	20 00		\$198 50
"Elmendorf" Mission Band of 2d Ref. Ch., by Miss S. De Witt, Coll.	20 00		

SARAH R. TOWNSEND, *Treas.*

RECEIPTS of the KENTUCKY BRANCH Woman's Union Missionary Society, since April 1, 1870.

"Hugh McElroy Band," for Mexico, also to make Miss ETTA DUNCAN, L. M., from Mrs. H. I. Brown, Springfield, Ky.	50 00	Perryville, Clarence Crawford, his own earnings	50
"The Hopeful Gleaners," to make Mrs. AMANDA McKAY, L. M., From Mrs. R. A. McElroy	10 00	"Pewee McCown Band," per Miss Julia C. Rhorer	25 75
"Mr. R. A. McElroy	10 00	Louisville, "Norris Memorial Band," per Miss Eva Clark	20 00
"Mr. Hugh McElroy	10 00	"Eliza S. Cooper Memorial Band," per Miss Emma Cooper	20 00
"May McElroy	10 00	Subscribers to Link, per Miss Emma Cooper	1 50
"Mrs. R. I. Browne	10 00	"Carrie Loving Memorial Band," per Mrs. John A. Miller	20 00
All of Springfield, Ky.	\$50 00		\$212 50
Subscribers to Link, per Mrs. Brown.	2 00		
Louisville, "Hays Band," per Miss Helen M. McDougal	21 00		
Balance on Photographs	1 75		

THEO. H. ST. CLAIR, *Treas.*

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